TITLE TO REAL ESTATE-Offices of Riley and Riley, Greenville, Soft. 10 CB 111 11

STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE

BORNIE SUTANKERSLEY RHC

KNOW ALL MEN BY THESE PRESENTS, that

GEORGE P. OWEN AND MARGIE F. OWEN

FIVE THOUSAND SIX HUNDRED FIFTY FIVE AND 49/100THS----in consideration of and assumption of mortgage recited below

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GARY H. COCHRAN, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 8 of WOODRUFF ROAD HEIGHTS Subdivision on a plat entitled "Property of A. M. Bridges", prepared by Jones Engineering Service, November 17, 1970, located on the southern side of Lori Drive and the eastern side of Angie Lane, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book 4G at page 159 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Angie Lane at the joint front corner of Lots Nos. 7 and 8 and running thence with Angie Lane N. 17-00 E. 225 feet to an iron pin at the intersection of Angie Lane and Lori Drive; thence running with the curve of said lane and drive the chord of which is N. 62-00 E. 35.4 feet to an iron pin on the southern side of Lori Drive; thence running with Lori Drive S. 73-00 E. 203 feet to an iron pin; thence continuing with Lori Drive S. 62-48 E. 72.6 feet to an iron pin; thence with the line of Lot No. 9 S. 37-45 W. 253 feet to an iron pin; thence with the line of Lot No. 7 N. 73-00 W. 210 feet to the beginning corner. - 135 - 550, 2 - 1 - 30

This conveyance is made subject to any restrictive covenants, building setback lines, easements and rights of way affecting the above described property.

As a portion of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage in favor of First Federal Savings and Loan Association in the original amount of \$20,900,00, recorded in the R.

together with all and singular the rights, members, heredi aments and a purificulation to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before montioned unto the countries, and the grantee's's) heirs or successors and assigns, forever, And, the grantee's do'es hereby hind the grantor's and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the gruntee's; and the grantee's's'; heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal(s) this	30 day of April, 1976
SIGNRD, soiled and delivered in the presence	George P. Owen (SEAL)
110 m E / Heets	SEAL'
Janes Brands	Margie F. Owen SEAL
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Persona grantor(s) sign, seal and as the grantor's(s) act and above witnessed the execution thereof.	By appeared the und reigned witness and made oath that (s'he saw the within named deed deliver the within written deed and that (s he, with the other witness subscribed
SWORN to before me this 30 day of Ap	both to 1 to 1 to 1
Notary Public for South Carolina My commission expires:	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, ti	ne undersigned Notary Public, do hereby certify unto all whom it may concern, that the

undersigned wife (wives) of the above named granton's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renomince, release and forever relinquish unto the grantee(s) and the grantee's's') heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dower of, in and to all and singular GIVEN under my hand and seal this  30th day of April, 1976.	Margie F. Owen
Notary Public for South Carolina.  My commission expires.	_
RECORDED thisday of19	at

JUDI MONTHUE DATE OF MAGE

S)

\* \*\* \*\* \*\*\*\*\*\*